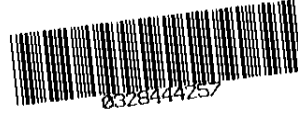


# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02  
**Charyce Tichenor**  
 When recorded return to:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42301**  
**Release Department**  
 Loan #: 7810257868  
 Investor Loan #: 425109011  
 Pool #:  
 PIN/Tax ID #: 09123040160000  
 Property Address:  
**2243 GREENFIELD DR**  
**GLENVIEW, IL 60025-**



**Doc#: 0328444257**  
 Eugene "Gene" Moore Fee: \$26.50  
 Cook County Recorder of Deeds  
 Date: 10/14/2003 10:20 AM Pg: 1 of 1

Property of Cook County Clerk's Office

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA**, , whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KENT VALEUZIANO TRUSTEE OF THE KENT VALENZIANO REVOCABLE TRUST DATE MARCH 14, 2002 AS TO AN UNDIVIDED 1/2 INTEREST AND BETH VALEUZIANO TRUSTEE OF THE BETH VALENZIANO REVOCABLE TRUST DATED MARCH 14, 2002 AS TO AN UNDIVIDED 1/2 INTEREST**

Original Mortgagee: **A-1 MORTGAGE CORPORATION**

Loan Amount: **\$ 240,000.00**

Date of Mortgage: **12/09/2002**

Date Recorded: **03/31/2003**

Liber/Cabinet:

Page/Drawer:

Document #: **0030431353**

Legal Description: **LOT 7 IN BLOCK 1 IN GLENVIEW PARK MANOR UNIT NO. 6 A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **8/14/03**.

*Teresa Ling*

**Teresa Ling**  
**Mortgage Documentation Officer**

*Liz Funk*

**Liz Funk**  
**Mortgage Documentation Officer**

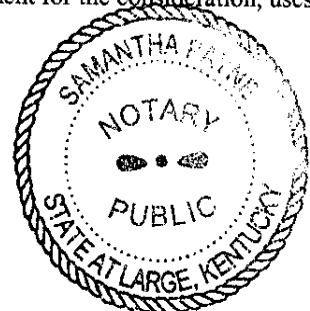
**US BANK, NA,**

State of **KY** County of **DAVIESS**

On this date of **8/14/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Samantha Payne*  
 Notary Public: **Samantha Payne**  
 My Commission Expires: **10/07/2006**



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 P1  
 5-  
 10/14/03  
 JHK