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Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0328444555

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/14/2003 01:45 PM Pg: 1 of 2

Satisfaction

PRINCIPAL RESIDENTIAL MORT GAGE, INC. 906 #:1702893-7 "LUCERO" Cook, Illinois MERS #: 100026600017028931 VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EDUARDO LUCERO AND LETICIA LUCERO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: AMTRUST MORTGAGE CORPOLATION

Dated: 10/26/2001 Recorded: 11/06/2001 in Book/Recl/Liber: N/A Page/Folio: N/A as Instrument No.:

0011041474, in the county of Cook State of Illinois

Legal: LOT 28 IN BLOCK 1 IN MOORE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 17-30-104-021-0000

Assessor's/Tax ID No. 17-30-104-021-000

Property Address: 2150 W 22ND PL, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On August 15th, 2003

S. K. OLSON, Assistant Secretary

*JXR*DANNY ANDERSON*08/15/2003 12:51:55 PM* PRIN01PRIN00000000000000686018* ILCOOK* 1702893-7 ILSTATE_MORT_REL *JXR*JXRPRIN*

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Satisfaction Page 2 of 2

STATE OF Iowa COUNTY OF Polk

On August 15th, 2003, before me, M. DICKSON, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. DICKSON

Notary Expires. 58/05/2005 #717757

M. DICKSON Commission Number 717757 My Commission Expires August 5, 2005

(This area for notarial seal)

LAHER,

OF COOK COUNTY CLOTH'S OFFICE STE'LE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 Prepared By: 1-800-367-6448