

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/14/2003 10:12 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000210179562005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

MIGUEL SOSA, JUAN A. RAMIREZ JR,

JUAN RAMIREZ, CLARIBEL KAMIREZ

Property

2250 N LAWLER AVE,

P.I.N. 13-33-209-022

CHICAGO,IL 60639

Address..... heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/28/2002 and record of in the Recorder's Office of COOK county, in the State of Illinois in Book 4071 of Official Records Page 0126 as Pocament Number 0021434341, to the premises therein described as situated in the County of COOK, State of Illinois a, follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of July, 2003.

Mortgage Electronic Registration Systems, Inc

Warren Stevens Assistant Secretary

0328445189 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Warren Stevens, personally known to n.e (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of July, 2003.

Comm. Exp. May 13, 2007 D

Annette Tago Notary public Commission expares 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MIGUEL SOSA, JUAN A. RAMIKET J., and others

2250 N LAWLER AVE CHICAGO, IL 60639

Prepared By: Nancy Alain

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

0328445189 Page: 3 of 3

UNOFFICIAL COPY

THE SCUTT 10 FEET OF LUT 3 AND ALL OF LOT 4 (EXCEPT THE SOUTH 5 FEET THEREOF) IN FLOCK 6 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 CF SECTION 34 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECERDED MAY 19, 1890 AS DOCUMENT NUMBER 1272046, ILINDI.

CONTROL

CON IN COOK COUNTY JULINOIS.