UNOFFICIAL CC

RELEASE DEED

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0328445219 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/14/2003 11:17 AM Pg: 1 of 3

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

KNOW ALL MEN BY THESE PRESENTS,	
THAT James H. Andrle, Vice President od Firs	t Security Trust and Savings Bank
THAT and as Trustee.	
of the County and State of	for and in constant
V,	/
heirs, legal representatives and assigns, all the right, title, inter- acquired in, through, or by a certain Trust Deed & Nothear	
and recorded in the Recorder's Office of County, in	the State of Illinois therein described, situated in the County of Cook,
as Document Number 00411190, to the premises to State of 1111nois as follows to wit:	T'S Office
together with all the appurtenances and privileges thereuntogether with all the appurtenances and privileges thereuntogether with all the appurtenances and privileges thereuntogether are all the appurtenances and privileges there are all the appurtenances and privileges there are all the appurtenances are all the appurtenances and privileges there are all the appurtenances are all the a	o belonging or appertaining. 1-1041 Palatine, Illinois 60074-3077
Address(es) or premises:	day of $\frac{\text{July}}{1}$ $\frac{2003}{1}$. (SEAL)
	James H. Andrle, Vice President & Trustee (SEAL
	James A.

UNOFFICIAL C	COPY
TO: SECURBY TRUBT & SAVINGS E 7315 YEST GRAND AVENUES E	RELEASE DEED
MARIE AND ADDRESS) 7315 W. Grand Ave. Elmwood Park, Illinois 60707)
Commission expires 3. Conetter for First Security Trust and Savings Bank 1315 W. Grand Avo	This instrument was prepared by Terry F
Given under my hand and official seal this July of July of July 12623	NA COMMISSION ENABLE: 699400 NOLWAN AMERIC - SMILE ON FTHATA! CELLIGEA F GOMES OLLICIMF COA
I, Jeffrey L. Gonslewski a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James H. Andrle, Vice President of personally known to me to be the same person mame is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument he signed, sealed and delivered the said instrument set forth.	
·ss {	COUNTY OF Cook
\	STATE OF Illinois

0328445219 Page: 3 of 3

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PARCEL 1:

UNIT 307 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING

DESCRIBED PARCEL: THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AS RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4, 282.96 FEET; (THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 BEING MEASURED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FELT, THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 56.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BECINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE PECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23 448 135, TOGETHER WITH AND UNDIVIDED PERCENT INTEREST US SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). ALSO;

PARCEL 2:

EASTMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS CONTITIONS AND RESTRICTIONS AND EASTMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 100/400 AND RECORDED APRIL 12, 1997 AS DOCUMENT 23 4481 34, CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 TO EVELYN M. O'MALLFY DATED MAY 25, 1977 AND RECORDED JULY 12, 1977 AS DOCUMENT 24007289, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1243 BALDWIN LANE #307, PALATINE, ILLINOIS 60074

P.I.N. #: 02-12-200-021-1041