

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
GERALD T LANGE
1834 W EDDY ST
CHICAGO, IL 60657

Doc#: **0328402179**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 01:29 PM Pg: 1 of 2

Loan No. **306517646**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Capstead, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1834 W EDDY ST, CHICAGO**
Permanent Tax No. **12194020190000**

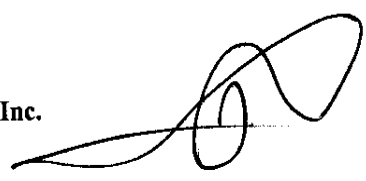
from the lien of a certain mortgage made and executed by **GERALD T LANGE AND CHERYL A HILL**, to **SUNBELT NATIONAL MORTGAGE CORPORATION** on **September 28, 1993**, and recorded in Document No. **93-814247**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **CAPSTEAD, INC.**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 4, 2003**.

CORPORATE SEAL



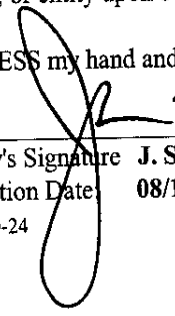
Capstead, Inc.

By: 
Ryan Carnes, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA
County of Black Hawk

On **August 4, 2003**, before me, J. Simon, personally appeared **Ryan Carnes, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature  **J. Simon**
Expiration Date **08/16/2004**
2002-10-24

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

S. J.
D. J.
M. J.

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Loan No. 306517646

EXHIBIT A

LOT 20 AND THE EAST 1/2 OF LOT 28 IN BLOCK 27 IN CHARLES J FORD'S SUBDIVISION OF BLOCK 27, 28, 37, AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/2; THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office