## **UNOFFICIAL COPY**



Doc#: 0328404093

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/14/2003 08:26 AM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

**County of Cook** 

Loan #:

19536538

Index:

JobNumber: 111\_2301

#### **ELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received trall payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge sa'd nortgage."

Original Mortgagor:

HOSEA GRAY AND DENISE 5. GRAY

ID: 10

Original Mortgagee:

FIRST CHICAGO NBD MORTGAGE COMPANY

Original Loan Amt:

\$80,800.00

**Property Address:** 

17711 S. MICHAEL AVE., COUNTRY CLUB HILLS, IL 60478

Date of DOT:

10/26/1998

**Date Recorded:** 

11/3/1998

Doc. / Inst. No:

98989231

Book:

2713

Page:

0089

PIN:

28-34-110-007-0000

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A l'alt Hereof

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), has caused these presents to be executed in its corporate name and seal by its authorized officers this 4in day of August 2003 A.D. .

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT



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# **UNOFFICIAL COPY**

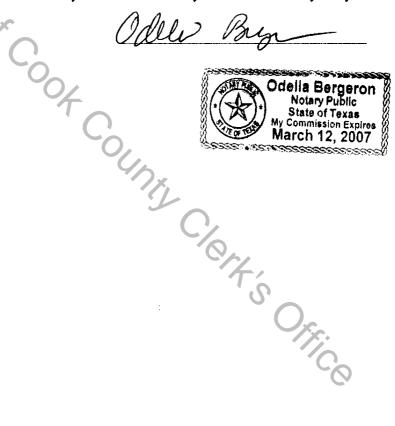
#### STATE OF TEXAS COUNTY OF HARRIS

On this 4th day of August 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), and that said instrument was signed on behalf of said corporation. Ly authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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### **EXHIBIT 'A'**

JOB #: 111-2301

LOAN #: 19536538

INDEX #:

CITY OF COUNTRY CLUB HILLS, COOK

LOT 163 IN J. E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 8 A SUBDIVISION OF PART

OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF

SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE

THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2,

1961 AS DOCUMENT 18319876 IN COOK COUNTY, ILLINOIS.

P.I.N.# 28-34-110-007-0100