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RELEASE DEED

MAIL TO:

RICHARD OKOLITA and JACQUELINE M. KELLY 75 COSMAN ROAD ELK GROVE VILLAGE, IL 60007

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0020011409

Known All Men by These Presents, That

DRAPER AND KRAMEP MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

RICHARD OKOLITA, and JACQUELENE M KELLY, NOW KNOWN AS JACQUELINE M. OKOLITA, AS JOINT TENANTS HUSBAND & WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 14th day of September A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98848754 to the premises therein described, situated in the County of Cook, State of Illinois, is follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 75 COSMAN ROAD, ELK GROVE VILLAGE IL 60007

PIN Number: 08-29-408-027

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __this 8th day of May, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Doc#: 0328404164

Eugene "Gene" Moore Fee: \$50.00

RECORDER'S STAMP

Cook County Recorder of Deeds Date: 10/14/2003 10:40 AM Pg: 1 of 3

Sharon S. Towson

James DiGiacomo

ASST. SECRETARY

ASST. VICE PRESIDENT

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STATE OF ILLINOIS COUNTY OF COOK

ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James

Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose						
name(s) is/are subscribed to the foregoing instrument, appeared before me this day						
in person, and acknowledged that <u>THEY</u> signed, sealed and delivered the said						
instrument as THEIR free and voluntary act, for the uses and purposes therein set						
forth, including the release and waiver of the right of homestead.						
Given under my hand and notarial					, 20 <u>_</u>	3
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9	Pohasa I. Casa N. A. P. III					
Ox	Rebecca L. Cryan , Notary Public ^f					
My commission expires on August 16, 20	005					
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LOT 4844 IN ELK GROVE VILLAGE SECTION 16, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 16, 1968 AS DOCUMENT NUMBER 20492038 AND RE-RECORDED JUNE 12, 1968 AS DOCUMENT NUMBER #20517873, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 12, 1968 AS DOCUMENT NUMBER 2392624, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office