### **UNOFFICIAL COPY**



Doc#: 0328404104

P.I.N. 12-32-118-033

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/14/2003 08:39 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000203055192005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

Address....

BILL W. MORALES, MELISSA

**MORALES** 

Property

252 ARMITAGE AVENUE,

NORTHLAKE,IL 60164

heir, legal representatives and assigns, all the right, title interest, claim, or cemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/24/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 8660 of Official Records Page 0100 as Document Number 0020771411, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of July, 2003.

Mortgage Electronic Registration Systems, Inc.

Melinda Maciel-Peterson

Assistant Secretary

0328404104 Page: 2 of 3

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#### STATE OF CAL FORNIA

#### COUNTY OF LOS ANGELES

I, Tracey A. Dominique a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Melinda Maciel-Peterson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to are foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of July 2003



Tracey A. Dominio e. Notary public Commission expire. 1 7/26/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT'! THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BILL W. MORALES, MELISSA A. MORALES 252 ARMITAGE AVE NORTHLAKE, IL 60164

Prepared By: Da

Danielle Annand

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

0328404104 Page: 3 of 3

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LOT 33 IN BLOCK 19 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

