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Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

DONALD J LATIMER 454 SUMMERSWEET LN BARTLETT, IL 60103



Doc#: 0328404240

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/14/2003 01:09 PM Pg: 1 of 2

<u>Satisfaction</u>

Wamu - VH #:0607435880 "LATIMER" Lender ID:A01//0607435880 Cook, Illinois

MERS #: 100029500003644204 // KU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR TAYLOR BEAN AND W'11TAKER holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ackinowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cance (and discharge said mortgage.

Original Mortgagor: DONALD J LATIMER AND JUDITH M LATIMER HUSBAND AND WIFE Original Mortgagee: MERS AS NOMINEE FOR TAYLOR, PEAN & WHITAKER MORTGAGE CORP., CORPORATION

Dated: 04/15/2003 Recorded: 05/05/2003 in Book/Reel/Libr.r: N/A Page/Folio: N/A as Instrument No.: 0312311187, in the county of Cook State of Illinois

Legal: LOT 180 OF FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 4, RECORDED AS DOCUMENT NUMBER 93-258508, BEING A SUBDIVISION OF THAT PART OF SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-28-313-014

Property Address: 454 SUMMERSWEET LANE, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the revegoing instrument.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR TAYLOR BEAN AND WHITAKER

On August 7th, 2003

By: SE, Vice-President

*SVJ*SVJAMRC*08/07/2003 04:40:57 PM* WAMU05WAMT0000000000000000345070* ILCOOK* 0607435880 ILSTATE_MORT_REL **DJKAMRC

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Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

On August 7th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MIKE HILDEBRAND

Notary Expires: 77723/2007

MIKE HILDEBRAND Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires July 23, 2007

(This area for notarial seal)

Prepared By: David Kignandall, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9-41?

