

UNOFFICIAL COPY



Doc#: 0328410218  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 11:01 AM Pg: 1 of 3

[Space Above this Line for Recording Data]

Loan No. 501108152

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **BARTOSZ M MAKAN UNMARRIED PERSON HAVING NEVER BEEN MARRIED AND VIOLET TOPORKIEWICZ AN UNMARRIED PERSON AND HAVING NEVER BEEN MARRIED** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0010267380 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Property Street Address: 6264 GULLIKSON UNIT 4B, CHICAGO IL 60638

PIN: 19-18-312-046-0000, 049-0000, 050-0000, 0410

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb. \* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 26TH of MARCH A.D., 2003

(Seal)

MidAmerica Bank, fsb.\*

BY: [Signature]  
Vice President

ATTEST: [Signature]  
Assistant Secretary

\*Formerly Known As MidAmerica Federal Savings Bank

3/3  
[Handwritten initials]

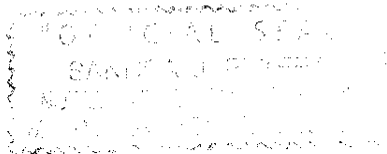
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STATE OF ILLINOIS            )  
   )            SS.  
 COUNTY OF WILL            )

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb.\* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. **MK**

MY COMMISSION EXPIRES: \_\_\_\_\_



*Stanley J. Pomeroy*  
 \_\_\_\_\_  
 Notary Public

This Instrument was prepared by:  
 Kenneth Koranda  
 1823 Centre Point Circle  
 P.O. Box 3142  
 Naperville, IL 60566-7142

When Recorded Return to:  
 MidAmerica Bank, FSB.  
 Loan Servicing Dept.  
 1804 Centre Point Circle Ste 104  
 P.O. Box 3142  
 Naperville, IL 60566-7142

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UNIT 4B AND G-5 IN LISHMORE PLACE WEST PHASE III CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

PARCEL 1:

THAT PART OF THE SOUTH HALF OF LOT 1, AND LOT 2 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH HALF OF SAID LOT 1; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, ALONG THE NORTH LINE OF SAID SOUTH HALF OF LOT 1, A DISTANCE OF 46.48 FEET TO A POINT THAT IS 137.60 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH HALF OF LOT 1; THENCE SOUTH 35 DEGREES 23 MINUTES 20 SECONDS WEST A DISTANCE OF 146.51 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 46.55 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH 35 DEGREES 21 MINUTES 50 SECONDS EAST, ALONG THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 146.51 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 6 AND LOT 7 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 59S 11052 AND THE WEST LINE OF THE EASTERLY 12.94 FEET OF SAID LOT 6 (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 6); THENCE NORTH 35 DEGREES 21 MINUTES 33 SECONDS EAST, ALONG A LINE 12.94 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 6) AND PARALLEL WITH SAID EAST LINE OF LOT 6, A DISTANCE OF 139.87 FEET TO THE NORTH LINE OF SAID LOT 6; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS EAST,