

# UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FOREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462 EX2290



Doc#: 0328410379  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 02:10 PM Pg: 1 of 2

COOK  
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## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
EILEEN EVANS

to BANC FIRST MORTGAGE COMPANY

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated February 22nd,  
2003, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED NINETEEN THOUSAND DOLLARS AND 00/100  
dollars ( \$119,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and  
or Instrument # 0020282223 of the records in the office of the Recorder of COOK  
County, ILLINOIS, more particularly described as follows, to wit:

THE SOUTHERLY 20 FEET OF LOT 13 AND LOT 14 (EXCEPT THE SOUTHERLY 20 FEET THEREOF) OF BLOCK 5-A IN ORLAND HILLS GARNENS UNIT 2, BEING A SUBDIVISION OF THE SW1/4 OF SECTION 9 AND PART OF THE NW1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1958 AS DOCUMENT 7226315 IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS 15030 SOUTH HUNTINGTON, ORLAND PARK, ILLINOIS 60462  
PARCEL # 2709306027

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of August, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

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10/14/2003  
10:10 AM

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EILEEN EVANS  
0006087264

State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of February,  
2003, personally appeared SANDRA MCALPIN

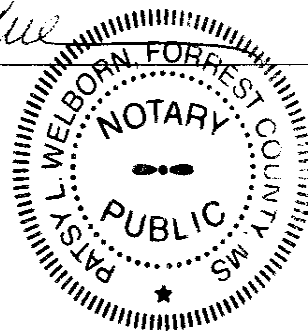
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005

*Patsy L. Welborn*  
Notary Public  
PATSY L. WELBORN



Loan No.: 0006087364  
Name: EILEEN EVANS  
Payoff Date: 07/23/2003  
Employee ID: 2928