

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.



Doc#: 0328410399
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 02:30 PM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other
good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey
and quit-claim unto CARL SPIRCOFF, JR., TRUSTEE OF THE CARL SPIRCOFF, JR. DECLARATION
(NAME AND ADDRESS)
OF TRUST, DATED 01-17-00

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have
acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 25TH day of APRIL, 2002,
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS
as Document Number 0020571138, to the premises therein described, situated in the County of COOK,
State of ILLINOIS, as follows, to wit:

~~LOT 1. OWNERS DIVISION~~ OF THE EAST 125 FEET OF LOT (EXCEPT THE NORTH 25 FEET
THEREOF) IN HILL CREST BEING A SUBDIVISION OF THE NORTH HALF OF SECTION 36,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-36-207-021 & 12-36-207-022 & 12-36-207-023
Address(es) or premises: 2310 NORTH HARLEM AVENUE, ELMWOOD PARK, ILLINOIS 60707

WITNESS MY hand and seal this 18TH day of JULY, 2003

X James H. Andrle
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)
(SEAL)

Sy
P2
Sy
MV
G2

UNOFFICIAL COPY

RELEASE DEED

TO

MAIL TO:

FIRST SECURITY TRUST AND SAVINGS BANK
7315 WEST GRAND AVE.
ELMWOOD PARK, ILLINOIS 60707

Property of Cook County Clerk's Office

This instrument was prepared by

TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK
7315 W. GRAND AVE.
ELMWOOD PARK, IL 60707
(NAME AND ADDRESS)

Commission expires

03-24-07

Notary Public



Given under my hand and official seal this 18TH day of JULY, 2003

I, JEFFREY L. GONSIOWSKI, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.