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Doc#: 0328412247
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 10:37 AM Pg: 1 of 2

Loan # 1453277269

RECORD & RETURN TO:
M&I Bank FSB
P.O. Box 5920
Madison, WI 53705-0920

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Rd, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto M&I Bank FSB organized and existing under the laws of Nevada (herein "Assignee"), whose address is P.O. Box 5920, Madison, WI 53705-0920, a certain Mortgage dated 4/17/2002 made and executed by MIRNA QUEL, whose address is 5845 W. DAKIN AVENUE, CHICAGO, IL 60634; MARIA I. FAJARDO, whose address is 5845 W. DAKIN AVENUE, CHICAGO, IL 60634, AS JOINT TENANTS, as grantor following described property situated in COOK County, State of Illinois to and in favor of Guaranty Home Equity Corporation, d/b/a GB Home Equity upon the State of Wisconsin.

Tax I.D. # 13-20-205-004

Legal description LOT 19 AND THE WEST 1/2 OF LOT 18 IN THE SUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE IN THE MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5845 W. DAKIN AVENUE CHICAGO, IL 60634

Such Mortgage having been given to secure payment of \$ 68,000.00 which Mortgage is of record as Document No. 0020493100 in Book on Page of the 4-30-07 Records of COOK County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 13, 2003.



Guaranty Home Equity Corporation, d/b/a GB Home Equity

By: *Arleen J. Lemmon*
Arleen J. Lemmon
Vice President

STATE OF Wisconsin)
COUNTY OF Milwaukee) ss.

Personally came before me, on January 13, 2003, Arleen J. Lemmon, Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice President of said Corporation, and acknowledgment that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This document drafted by:
Arleen J. Lemmon

Kimberly A. Ruppel
Kimberly A. Ruppel
Notary Public Milwaukee County
My commission expires 04/02/06

Seal.

