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Doc#: 0328412285  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 10:42 AM Pg: 1 of 3

Loan # 3150009766

RECORD & RETURN TO:  
M&I Bank FSB  
P.O. Box 5920  
Madison, WI 53705-0920

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Rd, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto

M&I Bank FSB, whose address is P.O. Box 5920, Madison, WI 53705-0920 existing under the laws of the state of Nevada.

a certain Mortgage dated 07/26/2002 made and executed by MIDWEST BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 8, 2001 AND KNOWN AS TRUST NUMBER 00-1-7788, INDIVIDUALLY as grantor following described property situated in COOK County, State of Illinois to and in favor of GUARANTY HOME EQUITY CORPORATION D/B/A GB HOME EQUITY upon the State of Wisconsin.

Tax I.D. # 12-12-308-002

See attached legal description or the following: SEE ATTACHED

Property Address: 1426 E GALENA BLVD, AURORA, IL 60505

Such Mortgage having been given to secure payment of \$ 50,000.00 which Mortgage is of record as 8/12/02 doc# 0020879862 bk# 9958 pg# 0287 of the Records of COOK County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 31, 2003.

**CORPORATION D/B/A GB HOME EQUITY**

**GUARANTY HOME EQUITY**

By: Bonnie Eder  
BONNIE EDER  
VICE PRESIDENT



s-y  
P-3  
m-y  
KW

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STATE OF Wisconsin )  
COUNTY OF Milwaukee ) ss.

Personally came before me, on March 31, 2003, Bonnie Eder, Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice President of said Corporation, and acknowledgment that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This document drafted by:

Sean Peterson

Loan Processor (Print Name Above)

Theresa Piotrowski

Theresa Piotrowski

Notary Public

Notary Expiration 07-18-2004

Seal:

PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

LOT 9 IN ORCHARD PARK COUNTRYSIDE, BEING A SUBDIVISION OF LOT 4 (EXCEPT THE WEST 20 ACRES THEREOF) IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 12.29 CHAINS OF THE NORTH LINE AND THE WEST 12.27 CHAINS ON THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART CONVEYED TO THE COUNTY OF COOK FOR HIGHWAY PURPOSES, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office