



Doc#: 0328412218  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 10:37 AM Pg: 1 of 2

Loan # 1453281681

RECORD & RETURN TO:  
M&I Bank FSB  
P.O. Box 5920  
Madison, WI 53705-0920

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Rd, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto M&I Bank FSB organized and existing under the laws of Nevada (herein "Assignee"), whose address is P.O. Box 5920, Madison, WI 53705-0920, a certain Mortgage dated 4/23/2002 made and executed by MARK S. SCHAFFNER, whose address is 4636 N. MALDEN #2S, CHICAGO, IL 60640 and JOHN O. HOSKINS, whose address is 4636 N. MALDEN #2S, CHICAGO, IL 60640; AS JOINT TENANTS as grantor following described property situated in COOK County, State of Illinois to and in favor of Guaranty Home Equity Corporation, d/b/a GB Home Equity upon the State of Wisconsin.

Tax I.D. # 14-17-109-625-1002

Legal description PARCEL 1::;UNIT NO. 2 S IN VIA VENETO CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91451179, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS::;PARCEL 2::;LIMITED COMMON ELEMENT PARKING SPACE P-H AS DELINEATED AND DEFINED ON THE AFORESAID DECLARATION AND PLAT OF SURVEY.

Property Address: 4636 N. MALDEN #2S CHICAGO, IL 60640

Such Mortgage having been given to secure payment of \$ 52,000.00 which Mortgage is of record as Document No. 0020518654 in Book 517 on Page 202 of the Records of COOK County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

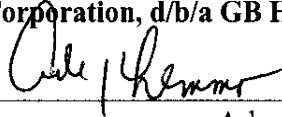
S-4  
P-2  
M-4  
KW

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 13, 2003.

**Guaranty Home Equity Corporation, d/b/a GB Home Equity**

By: \_\_\_\_\_



Arleen J. Lemmon  
Vice President

STATE OF **Wisconsin** )  
COUNTY OF **Milwaukee** ) ss.

Personally came before me, on January 13, 2003, Arleen J. Lemmon, Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice President of said Corporation, and acknowledgment that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This document drafted by:  
Arleen J. Lemmon

\_\_\_\_\_  
*Kimberly A. Ruppel*  
Kimberly A. Ruppel  
Notary Public Milwaukee County  
My commission expires 04/02/06

Seal:

