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Doc#: 0328412349
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 12:08 PM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0006605862005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JAY W DAHL, MARGARET S DAHL

Property 1324 EAST SANBORN DRIVE, P.I.N. 02-13-209-016
Address.....: PALATINE, IL 60074


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/27/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3037 of Official Records Page 0190 as Document Number 0020407498, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 16 IN BLOCK 45 IN WINSTON PARK NORTH WEST UNION NUMBER 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 21, 1962 AS DOCUMENT NUMBER 18480176, IN COOK COUNTY, ILLINOIS***** PIN: 02-13-209-016

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of July, 2003.

Mortgage Electronic Registration Systems, Inc.



Teresa Stonelake
Assistant Secretary

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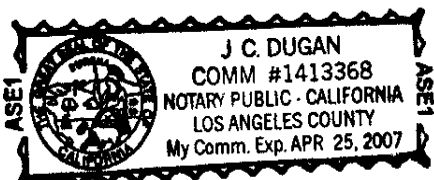
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J.C. Dugan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Terresa Stonelake, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of July, 2003.



J.C. Dugan

 J.C. Dugan, Notary public
 Commission expires 04/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAY W DAHL, MARGARET S DAHL
1324 E SANBORN DR
PALATINE, IL 60074

Prepared By: Steven N. Galiano
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