

UNOFFICIAL COPY



0328413071

Recording Requested by / Return To:
RONALD C ROTH
361 Wisteria Dr, STREAMWOOD, IL 60107

Doc#: 0328413071
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 07:54 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: GE CAPITAL MORTGAGE SERVICES INC

Original Mortgagor: RONALD C ROTH

Recorded in Cook County, Illinois, on 02/15/99 as Instrument # 99244232

Tax ID: 06-24-412-030-0000

Date of mortgage: 03/03/99 Amount of mortgage: \$90000.00 Address: 361 Wisteria Drive Streamwood, IL 60107

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/15/2003

GE Capital Mortgage Services Inc

By: Nannette Thomas

Nannette Thomas

VP - Loan Documentation

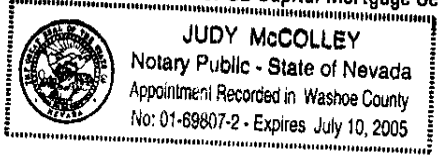
State of Nevada County of Washoe

On 08/15/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peele Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0070634365 P.I.F.: 07/31/03

FINAL RECON.IL 90350 10.00 1 08/15/03 03:32:50 12-031 IL Cook 8376:107 101

rev. 90350 / 0070634365

\$26.50
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Loan Number: 0070634365

Stco Code: 12-031

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PARCEL 1: THAT PART OF LOT 5 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87-486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 67.19 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 14 SECONDS EAST, A DISTANCE OF 44.70 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS, EAST, A DISTANCE OF 67.30 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 44.87 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SHOWN IN THE DECLARATION FOR THE SOUTHGATE MANOR TOWNHOMES, RECORDED JANUARY 13, 1992 AS DOCUMENT 92022427 AND THE RIGHT TO USE, FOR INGRESS AND EGRESS THERETO, THE PRIVATE DRIVEWAYS AND, OR SHARED DRIVEWAYS, AS DEFINED AND LOCATED AND SHOWN ON THE PLAT ATTACHED TO SAID DECLARATION AFORESAID.

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COOK County Clerk's Office