

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
LORI L HOFFMEISTER
1750 S ARLINGTON HTS RD
ARLINGTON HEIGHTS, IL 60005

Doc#: 0328413344
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 01:24 PM Pg: 1 of 2

Loan No. 654146806

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1750 S ARLINGTON HTS RD, ARLINGTON HEIGHTS
Permanent Tax No.: 08094000701023

from the lien of a certain mortgage made and executed by LORI LYNN HOFFMEISTER, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM) on September 25, 2002, and recorded in Document No. 0021278865, Book 3282, Page 0069, Certificate COOK, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 6, 2003.

CORPORATE SEAL



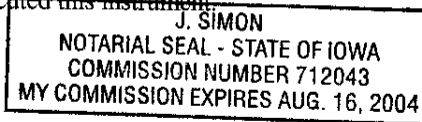
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation DBA DiTech.com)

By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On August 6, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature
Expiration Date: 08/16/2004
2003-08-05

MIN: 100037506541468063 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 654146806

EXHIBIT A

ALL THAT PARCEL OF LAN IN THE CITY OF ARLINGTON HEIGHTS, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 0010836805, ID# 08-09-400-070-1023, BEING KNOWN AND DESIGNATED AS UNIT 1750-4 IN PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THAT PART OF LOT 2 IN , ARLINGTON COMMONS, BEING RESUBDIVISION OF THAT PART OF LOT 5 IN THE SUBDIVISION OF JOSEPH A. BARNES FARM IN SECTIONS 9,15,AND 16,TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. BY FEE SIMPLE DEED FROM RONALD E. LESKA TRUSTEE OF THE RONALD E. LESKA DECLARATION OF TRUST DATED 9/11/97 AS SET FORTH IN DOC# 0010836805 DATED 08/17/2001 AND RECORDED 09/10/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office