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Doc#: 0328414068

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/14/2003 08:26 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 28174160091091

LOAN NUMBER: 0081641763 MERS NO.: 10,013800816417631 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED (ERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JAMES C. KASPER AND JAMES M. KASPER

TO MORTGAGE ELECTRONI! REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 4-21-03 $\lambda \nu \nu$ RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-19 AS DOCUMENT NUMBER 0312934052 AND FURTHER ASSIGNED 10 IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECOPDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCLARGE OF RECORD.

PIF DATE: 8-14-03

PROPERTY ADDRESS: 15723 FEGGY LANE OAK FORLOT IL 60452

PATRICIA D.

VICE PRESIDENT

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

STORY-DAW

VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR

THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 04, 2003

SYLVAA MCCOY, NOTARY PUBLI

MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:

JAMES C. KASPER 157 PEGGY LN.

OAK FOREST, IL 60452

PREPARED BY: Edmae Cline DS121/ENC-020211

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EXHIBIT "A"

UNIT NUMBER (S) 8-7 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 5 IN OAK VIEW SUBDIVISION, A SUBDIVISION IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 5, 1993 AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 28-17-416-009-1091

COMMONLY KNOWN A 2. 15723 PEGGY LANE UNIT 7 OAK FOREST, IL 60452

Coot Clark's Office