UNOFFICIAL COPY



Doc#: 0328414074 Eugene "Gene" Moore Fee; \$26.50 Cook County Recorder of Deeds Date: 10/14/2003 08:26 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 10-14-212-006-0000

LOAN NUMBER 0102843422

MERS NO.: 100013801028434227 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JEFFREY D. KENT AND LISA KENT

TO MORTGAGE ELECTRONI: RIGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 3-26-01 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE : 20 AS DOCUMENT NUMBER 0010275438 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WIT! THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 8-27-03

PROPERTY ADDRESS: 9323 CFWTKAL PARK AVENUE EVANSTON II 60203

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC

VICE PRESIDENT

PATRICIA D. MCC VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 08, 2003

SYLVIA MCCOY, NOTARY PUBLIC

MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:

JEFFREY D. KENT

9323 CENTRAL PARK AVE. EVANSTON, IL 60203

PREPARED BY: Edmae Cline

DS121/ENC-020211

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LEGAL

LOAN# 0102843422

LOT 6 IN RESUBDAYISION OF LOTS 195 TO 213 , LOTS 228 TO 246 , LOTS 251 $\,$ TO 269, LOTS 284 TO 369 AND VACATED PUBLIC ALLEYS IN EUGENE L. SWENSON'S EVANSTON MANOR, A SUBDIVSION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD R. JK CO.

Of Collins PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 10-14-212-006-0000