

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0328414144
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 11:36 AM Pg: 1 of 2

Loan No. 00000001986376326

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FLAGSTAR BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Angus Leane And Betty Leane, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 11, 2002, and recorded on November 6, 2002, in Document 0021227150 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

09073010210000: LOT 10 IN BLOCK 5 IN CUMBERLAND PARK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 AND PART OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 589621.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 320 NORTH CORNELL, DES PLAINES, IL, 60016-0000

Witness my hand and seal July, 29, 2003.

FLAGSTAR BANK, FSB

Jacqueline Lusk
Vice President

IL00.DOC

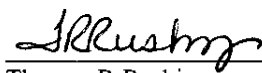
Handwritten initials and date: 7.29.03

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jacqueline Lusk, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLAGSTAR BANK, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 29, 2003.



Theresa R Rushing
Notary Public
Lifetime Commission



Prepared by: Sylvia R Stafford
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001986376326

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241683334240

Property of Cook County Clerk's Office