

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02
Kimberly Tucker
 When recorded return to:
RBMG, Inc.
9710 Two Notch Road
Columbia, SC 29223
Payoff Department
 Loan #: **2000270319**
 Investor Loan #: **2000270319**
 Pool #:
 PIN/Tax ID #: **13033140030000**
 Property Address:
5891 N KILBOURN
CHICAGO, IL 60659-0659



Doc#: **0328414181**
 Eugene "Gene" Moore Fee: \$28.50
 Cook County Recorder of Deeds
 Date: 10/14/2003 01:35 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.,**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL SHEEHAN AND PAMELA SHEEHAN, HUSBAND AND WIFE,**
 Original Mortgagee: **MORTGAGE MASTER, INC.**

Loan Amount: **\$ 250,000.00**

Date of Mortgage: **02/20/2003**

Date Recorded: **02/24/2003**

Liber/Cabinet: **5395**

Page/Drawer: **0309**

Document #: **0030258735**

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/6/2003**.

Wendy Seidelson
 Vice President



Wanda Dantzer
 Assistant Secretary

State of **SC** County of **RICHLAND**

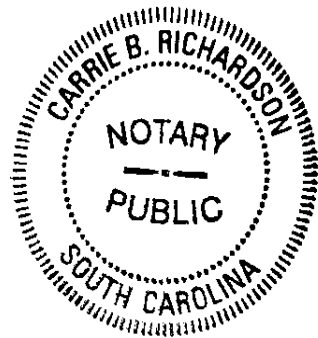
On this date of **8/6/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Wanda Dantzer** and **Wendy Seidelson**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Vice President** respectively of **Mortgage Electronic Registration Systems, Inc.,**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Carrie B. Richardson

Notary Public: **Carrie B. Richardson**

My Commission Expires: **07/07/2010**



MIN #: 12300000000098285 VRU Tel. #: 888/679-MERS

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001912979 CE
STREET ADDRESS: 5891 N. KILBOURN
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 13-03-314-003-0000

LEGAL DESCRIPTION:

LOT 164 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4,
INCLUSIVE IN OGDEN AND JONES' SUBDIVISION OF BRONSON TRACT IN CALDWELL'S RESERVE
IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, ACCORDING TO THE PLAT RECORDED AS
DOCUMENT 6575048, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office