

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02  
**Charyce Tichenor**  
 When recorded return to:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42301**  
**Release Department**  
 Loan #: 7810154375  
 Investor Loan #: 174467060  
 Pool #:  
 PIN/Tax ID #: 03331090030000  
 Property Address:  
**406 CARLYLE**  
**ARLINGTON HEIGHTS, IL 60005-**



Doc#: 0328415245  
 Eugene "Gene" Moore Fee: \$26.50  
 Cook County Recorder of Deeds  
 Date: 10/14/2003 12:30 PM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA,**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **TREVOR GADSON AND ANDREA GADSON, HUSBAND AND WIFE**

Original Mortgagee: **THE MIDWEST FINANCIAL GROUP, INC**

Loan Amount: **\$ 172,000.00**

Date of Mortgage: **04/05/2001**

Date Recorded: **04/13/2001**

Liber/Cabinet:

Page/Drawer:


Document #: **0010302816**


Legal Description: **LOT 331 IN STONEGATE, BEING A RESUBDIVISION OF H. ROY BERRY CO.'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, AND THAT PART OF THE EAST 1/2 FO THE NORTHEAST 1/4 OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/15/03.

**US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**

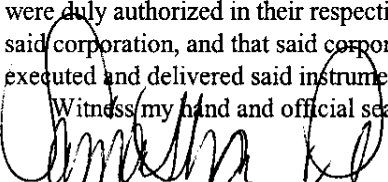
  
 \_\_\_\_\_  
**Teresa Ling**  
**Mortgage Documentation Officer**

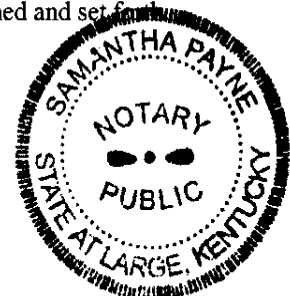
  
 \_\_\_\_\_  
**Liz Funk**  
**Mortgage Documentation Officer**

State of **KY** County of **DAVISS**

On this date of 8/15/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA,**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
 \_\_\_\_\_  
 Notary Public: **Samantha Payne**  
 My Commission Expires: **10/07/2006**



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 9-  
 M7  
 JH