

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02
Charyce Tichenor
 When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
 Loan #: 7883062869
 Investor Loan #: 851623158
 Pool #:
 PIN/Tax ID #:
 Property Address:
55 S HALE STREET
PALATINE, IL 60067-



Doc#: 0328415268
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 10/14/2003 12:35 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA**, , whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARK D ASHKINAZ, UNMARRIED**

Original Mortgagee: **US BANK, NA**

Loan Amount: **\$ 91,500.00**

Date of Mortgage: **02/27/2003**

Date Recorded: **03/14/2003**

Liber/Cabinet

Page/Drawer:

Document #: **0030353116**

Legal Description: **SEE LEGAL DESCRIPTION ATTACHED ON PAGE 2**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/15/03**.

Teresa Ling

Teresa Ling
Mortgage Documentation Officer

Liz Funk

Liz Funk
Mortgage Documentation Officer

US BANK, NA,

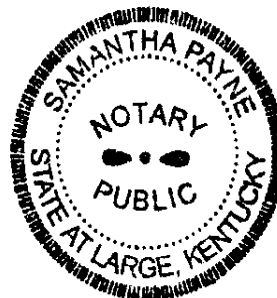
State of **KY** County of **DAVIESS**

On this date of **8/15/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Samantha Payne

Notary Public: Samantha Payne
My Commission Expires: 10/07/2006



57
 P2
 10/15/03
 JPK

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008100099 AH
 STREET ADDRESS: 55 S. HALE STREET #206
 CITY: PALATINE COUNTY: COOK
 TAX NUMBER: 02-23-100-051-1015

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 206 IN THE MIRAMONTE POINTE CONDOMINIUMS BUILDING NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P7 AND STORAGE SPACES S7, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BYLAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR MIRAMONTE POINT CONDOMINIUMS BUILDING NO. 2 RECORDED JANUARY 8, 1999 AS DOCUMENT 99020081.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 1, 1998 AS DOCUMENT 98882904; AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 7, BOTH INCLUSIVE, AND STORAGE SPACE 7, BOTH INCLUSIVE, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO MIRAMONTE POINT CONDOMINIUM MASTER ASSOCIATION RECORDED AS DOCUMENT 97733206 AS AMENDED FROM TIME TO TIME.