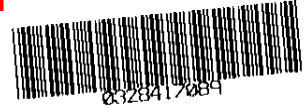


UNOFFICIAL COPY



Doc#: 0328417089
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/14/2003 07:18 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

ID: 65

Loan #: 14934077

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Washington Mutual Bank, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SONIA CARBONELL, BY NATALIA CASTRO, AS HER ATTORNEY-IN-FACT AND NATALIA CASTRO
Original Mortgagee: WASHINGTON MUTUAL BANK, F.A., A FEDERAL SAVINGS BANK
Original Loan Amt: \$110,400.00
Property Address: 1501 WEST FAREWELL AVENUE UNIT 3E, CHICAGO, IL 60626
Date of DOT: 6/12/2002
Date Recorded: 9/6/2002
Doc. / Inst. No: 0020980770
Book: 1525
Page: 0102
PIN: PERMANENT INDEX NUMBER: 11-32-120-009
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Washington Mutual Bank, F.A. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of September 2003 A.D.

Washington Mutual Bank, F.A.

SHERRY DOZA , ASSISTANT VICE PRESIDENT



Handwritten initials/signature in bottom right corner

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STATE OF TEXAS
COUNTY OF HARRIS

On this 16th day of September 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Washington Mutual Bank, F.A. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 14934077

INDEX #:

PARCEL 1: UNIT NUMBER 1501-3E IN 6822-28 NORTH GREENVIEW CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN BLOCK 42 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2002 AS DOCUMENT NO. 0020380644 TOGETHER WITH AN UNDIVIDED PERCENTAGE

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE P 2 AND STORAGE SPACE S 6 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020380644.

Cook County Clerk's Office