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Doc#: 0328417144

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 10/14/2003 07:18 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #:

17891887

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JAN STRAMA AND MARIA STRAMA

ID: 8

Original Mortgagee:

WEST PENN FINANCIAL SERVICE CENTER, INC.

Original Loan Amt:

\$123,000.00

Property Address:

3329 NORTH OCTAVIA AVENUE C'AJCAGO, IL 60634

Date of DOT:

4/9/1998

Date Recorded: Doc. / Inst. No:

4/17/1998 98306782

Book:

6943

Page:

0063

PIN:

TAX NUMBER: 12-24-422-037-0000

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Washington Mutual Bank, FA successor in interest Home Side Lending, Inc., has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of September 2003 A.D. .

Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc.

SHERRY DOZA, ASSISTANT VICE PRESIDENT





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STATE OF TEXAS COUNTY OF HARRIS

On this 12th day of September 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Washington Matual Bank, FA successor in interest HomeSide Lending, Inc., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 17891887

INDEX #:

THE SOUTH 30 FEET OF LOT 10 IN BLOCK 3 IN GEORGE W. PASSAS BELMONT HIGHLANDS IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD T. AL MER.
NISHTY 4.

OF COOK COUNTY CLARK'S OFFICE PRINCIPAL MERIDIAN AND SOUTH OF INDIAN BOUNDARY LINE AND IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF CENTER LINE OF BELMONT AVENUE