

# UNOFFICIAL COPY



Doc#: 0328417120  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 07:18 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

ID: 8

Loan #: 17509802

Index: 89480

JobNumber: 111\_2301

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** GEORGE JANIKOWSKI AND ANITA JANIKOWSKI AND GEORGE E. ZASTROW AND ANNI ZASTROW AND GEORGE A. ZASTROW  
**Original Mortgagee:** ADVANCED EQUITY MORTGAGE CORP.  
**Original Loan Amt:** \$233,100.00  
**Property Address:** 3732 N. RACINE, CHICAGO, IL 60615  
**Date of DOT:** 2/24/1994  
**Date Recorded:** 3/2/1994  
**Doc. / Inst. No:** 94-195528  
**PIN:** 14-20-118-035  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of September 2003 A.D. .

Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc.

SHERRY DOZA , ASSISTANT VICE PRESIDENT



Handwritten initials and numbers: 40, 33, 40, CM

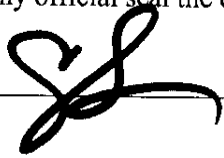
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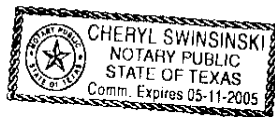
STATE OF TEXAS  
COUNTY OF HARRIS

On this 11th day of September 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

**This instrument was prepared by:**  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**

  
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Property of Cook County Clerk's Office



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## EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 17509802

INDEX #:

THE NORTH 20 FEET OF LOT 86 AND THE SOUTH 10 FEET OF LOT 87 IN THE SUBDIVISION OF BLOCK 7 AND THAT PART OF BLOCK 8 LYING WEST OF CENTER OF RACINE AVENUE IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-20-118-035

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