## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1946439533



Doc#: 0328417373 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/14/2003 11:26 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by HORTENSIA RAMIREZ

to MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC.

bearing the date 02/28/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030325737 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as Iclows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2808 WEST 36TH STREET PIN# 16-36-304-046-0000

CHICAGO, IL 60632

My Commission Exp. July 30, 2007 No. DD 0230404

dated 09/26/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me cn 09/26/03by Elsa McKinnon the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, MARY TO MEGOWAN Notary Public State of Florida INC.

on behalf of said CORPORATION.

Bonded through (800) 432 4754 Figrida Notary Assn., nc. Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

1946439533

LOT 23 IN BLOCK 1 IN GROSS AND MOORE'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 (EXCEPT STREET) OF THE SUPERIOR COURT PARTITION OF THE EAST 1/2 FO THE SOUTHWEST 1/4 OF SAID SECTION 36, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office