

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0328417452  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 11:26 AM Pg: 1 of 2

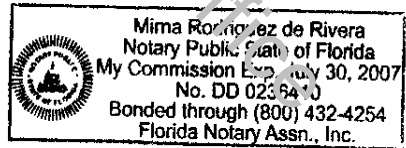
L#:0795635

The undersigned certifies that it is the present owner of a mortgage made by **CALVIN LATIKER AND CHERYL A LATIKER** to **ENTERPRISE MTS CORP** bearing the date 05/29/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020632422. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 4425 MICHAEL JOHN LN RICHTON PARK, IL 60471  
PIN# 31-34-305-020-0000  
dated 09/29/03  
**NATIONAL CITY MORTGAGE CO.**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/29/03  
by Steve Rogers the Vice President  
of NATIONAL CITY MORTGAGE CO.  
on behalf of said CORPORATION.



all  
Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NRCRN TG 34603 SK

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EXHIBIT 'A'

0795635

LOT 635 IN MICHAEL JOHN CROSSINGS UNIT TWO, BEING A  
SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF  
THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34,  
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT  
THEREOF RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER  
93692680.

Property of Cook County Clerk's Office