

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0631032961



DRAFTED BY:
Krista Vertner
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0328417591
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 12:49 PM Pg: 1 of 2

After Recording Mail To:
Michael Vayngart
6880 N Lincoln Ave
Lincolnwood, IL 60712

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL VAYNGART A MARRIED MAN as Mortgagor, and recorded on 1/14/03 as document number 0030065381 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP INC , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE EXHIBIT A

Commonly known as 6880 N Lincoln Ave, Lincolnwood IL 60712

PIN Number 10342270470000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated July 24, 2003
ABN-AMRO Mortgage Group, Inc.

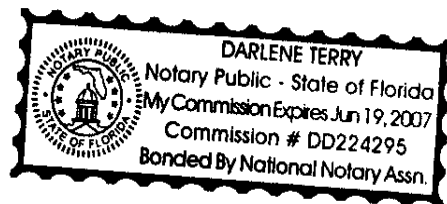
By *Audrey A Paige*
AUDREY A PAIGE
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on July 24, 2003 by AUDREY A PAIGE , Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Darlene Terry
Notary Public

LR663 010 P2R



SV
Sub E
11/11/03
2/11/04

UNOFFICIAL COPY

Loan Number: 0631032961

EXHIBIT A

THE NORTHEASTERLY 52.75 FEET OF LOTS 112, 113, AND 114 IN
LINCOLN CRAWFORD PRATT BLVD SUBDIVISION OF THE SOUTH 1/2 OF
THE EAST 15 ACRES AND SOUTH 1/2 OF THE WEST 25 ACRES (EXCEPT
THEREFROM THE SOUTH 39 FEET OF THAT PART WEST OF LINCOLN AVE)
OF SE 1/4 OF THE NE 1/4 OF SECTION 34 TOWNSHIP 41 NORTH RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
LOT 112 AFORESAID (EXCEPT THE SOUTH EASTERLY 6.25 FEET AS
MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF AND
ALSO EXCEPTING THE NORTHEASTERLY 145.00 FEET AS MEASURED AT RIGHT
ANGLES TO THE NORTHWESTERLY LINE THEREOF)

LR423/007
P2R

Cook County Clerk's Office