Loan Number: 521010649

LIMITED POWER OF ATTORNEY

Option One Mortgage Corporation The Undersigned hereby appoints to be my (our) attorney in fact ("Agent"), to act for me only as to the matters stated below:

and/or its assignees,

Fee: \$46.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 10/14/2003 08:46 AM Pg: 1 of 2

Address of Property:

942 BELLE FORTE AVE., OAK PARK, IL 60302-

Legal Description:

(REFER TO SECURITY INSTRUMENT)

Document Date:

April 03, 2003

County:

Cook

Name of Seller:

Name of Borrower(s):

BOLINGER CHRIS

Name of Lender making row loan: Option One Mortgage Corporation

POWERS:

In the event a clerical or typographic, error is discovered on any document pertaining to this transaction, my Agent, and/or its assignees, is hereby authorized to correct any clerical or typographical error and to initial, sign, seal and deliver as my act, any instrument which my Agent determines to be necessary to effectuate the correction. Specifically, my Agent may make a correction limited to the matters stated below on an original document, and is authorized to rerecord that original document where appropriate. The undersigned declares that any and all corrections made by my Agent shall be as valid as if they had been initialled, signed, and delivered by me personally. The undersigned atit es whatsoever my said Agent shall lawfully do or cause to be done in the correction of clerical and typographical errors as limited below.

LIMITATIONS:

My Agent is authorized to correct clerical and typograph oil errors as to the names of the parties to this transaction; the legal description, county or street address of the real property which is the subject of this transaction; and the date of any document.

My Agent is not authorized to make any changes or corrections as to the interest rate stated on the security instrument or promissory Note; the amount of principal indebtedness stated on the security instrument or promissory Note; or the amount of consideration stated on the security instrument.

This Power of Attorney is made of my own free will for the purpose ci facilitating necessary corrections. The undersigned understands that signing this Power of Attorney is not mandatory. (Seal) (Seal) CHRIS BOLINGER Borrower -Borrower (Seal) (Seal) Borrower -Borrower (Seal) (Seal) Borrower -Borrowei NOTARY AFFIDAVIT Davies County of } SS: before me, the undersigned, a Notary Public in and for said state, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

Oppical/ficial-active AMY E. ROWLEY COMMISSION EXPIRES 06/12/06

My commission expires

Page 1 of 1

USD0321.wp (02-28-02

0328418164 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

File No.: 030106027

LOT 86 IN S.T. GUNDERSON AND SONS GREEN FIELD ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2, 3, 4 AND 6 IN BLOCK 1, LOTS 1, 2, 3, 4, 5, 6 AND 12 IN BLOCK 2, LOTS 1, 2, 3, 4, 5 AND 12 IN BLOCK 3, AND LOTS 1, 2 AND THE SOUTH 1/2 OF 3, ALL OF LOTS 4, 5, 6 AND 7 AND THE SOUTH 1/2 OF LOT 9 AND ALL OF LOTS 10, 11 AND 12 IN BLOCK 4, ALL IN FIREMAN'S INSURANCE COMPANY'S SUBDIVISION OF THE SOUTH 22 1/2 ACRES OF THE WEST 1/2 OF THE NOP H VEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 TO 6 INCLUSIVE LOTS 1 AND 10, LOTS 13 TO 17, INCLUSIVE, AND LOTS 19 TO 24 INCLUSIVE, IN BLOCKS 5, LOTS 1 TO 6 INCLUSIVE, 9 AND 10, LOTS 13 TO 20 INCLUSIVE AND LOTS 21 AND 23 IN BLOCK 6, LOTS 1 TO 24 INCLUSIVE, IN BLOCK 7 AND LOTS 1 TO 12 INCLUSIVE IN BLOCK 8, ALL IN FIREMAN'S INSURANCE COMPANY SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

All situated in the County of Cook, State of IL.

This is for information purposes only.

Property Commonly Known As: 1.60s 942 Belleforte Avenue Oak Park, 11 60302

Parcel #: 16-06-122-002