

UNOFFICIAL COPY



0328418331

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES DEPARTMENT  
ATTN: LOAN PAYOFFS  
1305 MAIN ST  
STEVENSON POINT WI 54481

Doc#: 0328418331  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 01:33 PM Pg: 1 of 2

DATED: May 9, 2003

ACCOUNT # 5010132710

**SATISFACTION OF MORTGAGE**

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by RIVERSIDE NATIONAL BANK N/K/A FIRST AMERICAN BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 29, 1984 AND KNOWN AS TRUST NUMBER 379, dated 1/04/94, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS DOC #94033695.

RECORDED ON: 1/11/94

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

BY: Pam Przybelski  
Work Director, Loan Payoffs

STATE OF WISCONSIN)  
PORTAGE COUNTY )SS  
)

Before me, a Notary Public in and for said county, personally appeared Pam Przybelski, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on May 9, 2003.

THIS INSTRUMENT WAS DRAFTED BY  
Eileen J. Flugaur/JSC  
Associated Loan Services Department  
1305 Main Street  
Stevens Point WI 54481

JUDY L. ALEKNA  
NOTARY PUBLIC  
STATE OF WISCONSIN

(SEAL)  
Judy L. Alekna  
Notary Public, State of Wisconsin  
My Commission Expires 07-02-06

Scy  
b2  
SN  
mg  
AA

**BATCH**

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## LEGAL DESCRIPTION OF PROPERTY

LOT 124 IN OWNERS SUBDIVISION OF PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 163 FEET AND NORTH OF THE SOUTH 153.9 FEET AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF A PROLONGATION OF HINSDALE AVENUE (NOW KNOWN AS FIRST AVENUE), AND OF THE SOUTH 80 FEET OF THE NORTH 163 FEET OF THE WEST 130 FEET OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE WEST 33 FEET OF THE SOUTH 153.9 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF FIRST AVENUE, ALSO LOTS 8 TO 12 INCLUSIVE AND LOTS 17 TO 21 INCLUSIVE IN H. O. STONE AND CO'S EIGHTH ADDITION TO LYONS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF RECORDED FEBRUARY 27, 1956 AS DOCUMENT 16505286 AND REGISTERED IN THE REGISTRAR OF TITLES OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 1653227 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4521 SOUTH CRACOW AVENUE, LYONS, ILLINOIS 60534

TAX KEY NO: 18-02-311-017