

# UNOFFICIAL COPY



0328420090

Recording Requested By:  
AMERICAN RELEASE CORPORATION

Doc#: 0328420090  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 08:20 AM Pg: 1 of 2

When Recorded Return To:

✓ JAMES M BURKE  
1401 N LARKSPUR LN  
PALATINE, IL 60067

Property of Cook County Clerk's Office



### Satisfaction

Wamu - VH #:0056671761 "BURKE" Lender ID:F25/007/1687024139 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES M. BURKE AND SUCAN M. BURKE, HUSBAND AND WIFE  
Original Mortgagee: BILTMORE FINANCIAL BANK CORP, INC.  
Dated: 10/22/2002 Recorded: 11/05/2002 in Book Reel/Liber: 2969 Page/Folio: 0518 as Instrument No.:  
✓ 0021222235, in the county of Cook State of Illinois

✓ Legal: LOT 94 IN CONCORD MILLS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1995 AS DOCUMENT 95620664, IN COOK COUNTY, ILLINOIS.

✓ Assessor's/Tax ID No. 02-11-214-016

✓ Property Address: 1401 NORTH LARKSPUR LANE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On July 21st, 2003

By: Betty Ambrose  
BETTY AMBROSE, Assistant  
Vice-President

S-Y  
P-2  
M-Y  
TB

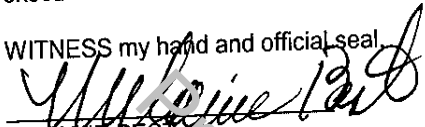
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Satisfaction Page 2 of 2

STATE OF Missouri  
COUNTY OF Stone

ON July 21st, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
MELANIE BEST  
Notary Expires: 03/22/2005

MELANIE BEST  
Notary Public - Notary Seal  
STATE OF MISSOURI  
STONE COUNTY  
My Commission Expires Mar 22, 2005

(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458,  
KIMBERLING CITY, MO 65686 / 17-739-9412

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