

UNOFFICIAL COPY



0328420022

SATISFACTION OF MORTGAGE

Doc#: 0328420022
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 07:50 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:16271312

The undersigned certifies that it is the present owner of a mortgage made by **GERGORIO HEREDIA & MARIA C HEREDIA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/17/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010455903 ✓
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

Known as: 3812 W 66TH PL CHICAGO, IL 60629
PIN# 19-23-125-052-0000
dated 07/31/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/31/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD17/226
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1 [Barcode] HSLRL LF 25820 KM

S-Y
P-2
M-Y
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✓
EXHIBIT 'A'

16271312

THE EAST 8 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 3 IN
FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF
THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF FOR RAILROAD
RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office