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0328420033

Recording Requested By:
AMERICAN RELEASE CORPORATION

Doc#: 0328420033
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 08:11 AM Pg: 1 of 2

When Recorded Return To:

✓ JOSE CARLOS CHAVEZ
5840 S OAK PARK AVE
CHICAGO, IL 60638

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:0054189790 "CHAVEZ" Lender ID:G15/102/0054189790 Cook, Illinois
MERS #: 10008660000087090 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSE CARLOS CHAVEZ AND OLGA CHAVEZ, HUSBAND AND WIFE AS JOINT TENANTS
Original Mortgagee: MERS AS NOMINEE FOR PLATINUM CAPITAL GROUP DBA PRIMERA MORTGAGE CO., A CALIFORNIA CORPORATION

Dated: 10/31/2002 Recorded: 11/21/2002 in Book/Reel/ Liber: 3353 Page/Folio: 0182 as Instrument No.: 0021294746, in the county of Cook State of Illinois

✓ Legal: LOT 17 IN BLOCK 78 IN FREDERICK H. BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. # 19-18-131-039

✓ Assessor's/Tax ID No. 19-18-131-039

✓ Property Address: 5840 SOUTH OAK PARK AVENUE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On July 30th, 2003

By: 
JEFF PROSE, Vice-President

SV
P-2
M-X

RB-

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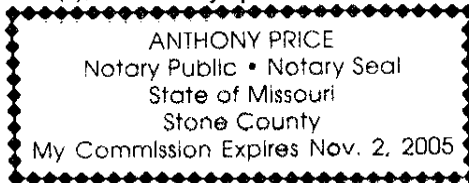
STATE OF Missouri
COUNTY OF Stone

ON July 30th, 2003, before me, ANTHONY PRICE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JEFF PROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANTHONY PRICE
Notary Expires: 11/02/2005



(This area for notarial seal)

Prepared By: David KLVKendall, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458,
KIMBERLING CITY, MO 65086 617-739-9412

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