



Doc#: 0328429150
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 08:56 AM Pg: 1 of 2

Recording Requested by / Return To:
RAYMOND F HADAC
7629 W 173rd St, TINLEY PARK, IL 60477

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: GE CAPITAL MORTGAGE SERVICES INC
Original Mortgagor: RAYMOND F HADAC JR, CYNTHIA M HADAC
Recorded in Cook County, Illinois, on 04/09/99 as Instrument # 99342214
Tax ID: 27 25 306 039
Date of mortgage: 04/01/99 Amount of mortgage: \$67700.00 Address: 7629 W 173rd St Tinley Park, Il 60477
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/05/2003
GE Capital Mortgage Services Inc

By: Nnette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe
On 08/05/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 0070738216 P.I.F.: 07/23/03
FINAL RECON.IL 90350 10.00 1 08/05/03 03:32:46 12-031 IL Cook 8092:122 82

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2-10

UNOFFICIAL COPY

Loan Number: 0070738216

Stco Code: 12-031

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LOT 16 IN BLOCK 4 IN SUNDALE RIDGE A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 3.6 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CENTER LINE OF 173RD STREET AS NOW PLATTED AND RECORDED IN AT MCINTOSH AND COMPANY'S SOUTHLANDS AND AT MCINTOSH AND COMPANY'S SOUTHLANDS UNIT No. 2, AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF ODELL AVENUE AND THE WEST LINE OF LOT 7 IN BLOCK 18 AS RECORDED IN AFORESAID sundale HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN AFORESAID SUNDALE HILLS ADDITION TO TINLEY PARK) ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 25 (EXCEPT THE NORTH 1393 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office