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0328429158

Recording Requested by / Return To:
TSU-YEN CHEN
2850 Crimson Ct, NORTHBROOK, IL 60062

Doc#: 0328429158
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 08:56 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FORTUNE MORTGAGE COMPANY

Original Mortgagor: TSU-YEN CHEN, JOSIE Y ZHANG

Recorded in Cook County, Illinois, on 01/08/03 as Instrument # 0030031280 on Book N/A on Page N/A

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/05/2003

WELLS FARGO HOME MORTGAGE INC

By: Natt Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe

On 08/05/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Pelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 0017552712 P.I.F.: 07/01/03
FINAL RECON.IL 90350 8045.0 1 08/05/03 03:32:45 12-031 IL Cook 7753:95 61

rev. 90350 / 0017552712

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0017552712 (12-031 IL Cook)

Tax ID: 04-08-213-015-0000

Date of mortgage: 12/20/02 Amount of mortgage: \$300700.00 Address: 2850 Crimson Ct Northbrook, IL 60062-3340

LOT 59 IN WOODLANDS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 663.51 FEET OF THE NORTH 1191.51 FEET (EXCEPT THE EAST 50 FEET THEREOF), OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 23, 1978 AS DOCUMENT NUMBER 24374110, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office