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0328429186

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0328429186
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 08:56 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PHH MORTGAGE SERVICES

Original Mortgagor: ROBERT F LANDOWSKI

Recorded in Cook County, Illinois, on 07/18/01 as Instrument # 0010636874

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/04/2003

Phh Mortgage Services

By: Lisa O Cooper

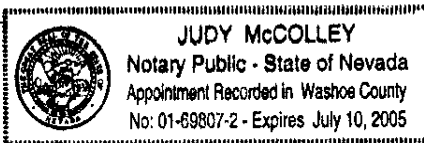
Lisa O. Cooper
Asst. Vice President

State of Nevada
County of Washoe

On 08/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh Mortgage Services, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Phh Mortgage Services.

Judy McColley

Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0015583354 P.I.F.: 07/14/03
FINAL RECON.IL 90798 Exec:9A Id:1 Inv# 493 08/04/03 12-031 IL Cook 3345:46 17

rev: 90798 / 0015583354

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0015583354 (12-031 IL Cook)

Tax ID: 17-08-104-004

Date of mortgage: 06/29/01 Amount of mortgage: \$235647.00 Address: 1329 W Chicago #4 Ave Chicago, IL 60622

UNIT NO, 4 IN 1329 WEST CHICAGO AVENUE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010037481, AS AMENDED FROM TIME TO TIME, IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office