

UNOFFICIAL COPY



0328429133

Doc#: 0328429133
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 08:35 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PHH MORTGAGE SERVICES

Original Mortgagor: JEFFREY K HELFRICK

Recorded in Cook County, Illinois, on 11/20/02 as Instrument # 0021285200

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/01/2003

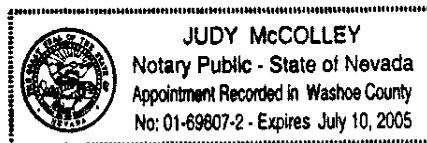
Phh Mortgage Services

By: Lisa O. Cooper
Lisa O. Cooper
Asst. Vice President

State of Nevada
County of Washoe

On 08/01/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh Mortgage Services, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Phh Mortgage Services.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0020572350 P.I.F.: 07/11/03
FINAL RECON.IL 90798 Exec:9A Id:1 Inv# 493 08/01/03 12-031 IL Cook 3191:43 29

rev: 90798 / 0020572350

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0020572350 (12-031 IL Cook)

Tax ID: 07-07-204-003-1052

Date of mortgage: 10/28/02 Amount of mortgage: \$168900.00 Address: 1996 Blackberry Lane Hoffman Estates, IL 60195

UNIT NO. 1-4 IN GALENA AT BLACKBERRY CREEK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95194295, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office