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Recording Requested by / Return To: KRISTIE L JONES-REEFF 5 Illinois, PALATINE, IL 60067 Doc#: 0328429257

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/14/2003 10:42 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FAR 10 HOME MORTGAGE INC

Original Mortgagor: KRISTIE L. JNFS-REEFF

Recorded in Cook County, Illinois, or £1,08/03 as Instrument # 0030032630

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/11/2003

WELLS FARGO HOME MORTGAGE INC

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 08/11/2003, before me, the undersigned, a Notary Public for said County and State, pursonally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGU LOADE MORTGAGE INC.

mullalles

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0016145377 P.I.F.: 07/15/03

FINAL RECON.IL 90350 8045.0 1 08/11/03 03:33:47 12-031 IL Cook 8065:24 69

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0016145377 (12-031 IL Cook)

Tax ID: 02-26-100-020

Date of mortgage: 12/17/02 Amount of mortgage: \$184550.00 Address: 5 Illinois Palatine, Il 60067

PARCEL 1: LOT 2 IN THE ILLINI-GROVE TOWNHOMES, A RESUBDIVISION OF LOTS 1 AND 2(EXCEPT THE EAST 60.00 FEET THEREOF) IN BLOCK 12 IN ARTHUR T. MCLNTOSH AND CO'S PALATINES ESTATES UNIT NO. 2 IN THE NORTH 1/2 OF THE NORHTWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2; EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 17, 1997 AS DOCUMENT 97039669.

