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Doc#: 0328429270
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 10:42 AM Pg: 1 of 2

Recording Requested by / Return To:
CHRIS W WINOGRADZKI
1828 S Washington, PARK RIDGE, IL 60068

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WINDSOR MORTGAGE INC
Original Mortgagor: CHRIS W WINOGRADZKI, DANUTA A WINOGRADZKI
Recorded in Cook County, Illinois, on 08/20/98 as Instrument # 98737524
*** SEE ATTACHED ADDENDUM ***

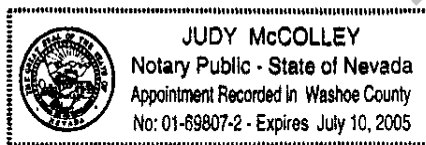
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/11/2003
GE Capital Mortgage Services Inc

By: Natt Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe
On 08/11/2003, before me, the undersigned, a Notary Public for said County and State personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 0031686405 P.I.F.: 07/30/03
FINAL RECON.IL 90350 10.00 1 08/11/03 03:33:48 12-031 IL Cook 8228:37 92

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0031686405 (12-031 IL Cook)

Tax ID: 04-07-404-015-0000

Date of mortgage: 07/29/98 Amount of mortgage: \$213000.00 Address: 3825 Maple Ave Northbrook, IL 60062

LOT 1 IN BLOCK 5 IN ARTHUR T. MCINTOSH & CO'S MISSION HILLS ESTATE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 1282197.

Property of Cook County Clerk's Office