



Doc#: 0328429277  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 10:42 AM Pg: 1 of 2

Recording Requested by / Return To:  
RICHARD J RYGLOWSKI  
4043 Wehrman Avenue, SCHILLER PARK, IL 60176



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC  
Original Mortgagor: RICHARD RYGLOWSKI, LYNDIA R RYGLOWSKI  
Recorded in Cook County, Illinois, on 08/23/02 as Instrument # 0020927471  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

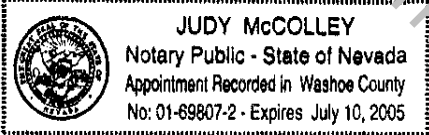
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/11/2003  
WELLS FARGO HOME MORTGAGE INC

By: Nannette Thomas  
Nannette Thomas  
VP - Loan Documentation

State of Nevada County of Washoe  
On 08/11/2003, before me, the undersigned, a Notary Public for said County and State personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600  
LN# 0122555071 P.I.F.: 07/11/03  
FINAL RECON.IL 90350 8045.0 1 08/11/03 03:33:48 12-031 IL Cook: 105

rev. 90350 / 0122555071

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5/20  
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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0122555071 (12-031 IL Cook)

Tax ID: 12-16-318-022-0000

Date of mortgage: 08/12/02 Amount of mortgage: \$100000.00 Address: 4043 Wehrman Ave Schiller Park, IL 60176

THE WEST 1/2 OF LOT 51 IN F.H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office