



Doc#: 0328429224
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 09:23 AM Pg: 1 of 2

Recording Requested by / Return To:
JENNIE R REESE
1307 S Wabash Unit 403, CHICAGO, IL 60605

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: LINCOLN HOME MORTGAGE INC
Original Mortgagor: JENNIE R REESE, CRAIG A CARTER
Recorded in Cook County, Illinois, on 10/10/02 as Instrument # 0021117102 on Book N/A on Page N/A
*** SEE ATTACHED ADDENDUM ***

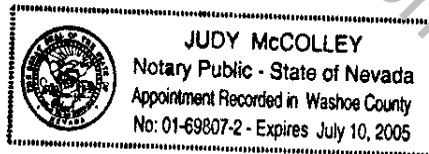
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/05/2003
WELLS FARGO HOME MORTGAGE INC

By: Natt Tho
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe
On 08/05/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 0013604301 P.I.F.: 07/09/03
FINAL RECON.IL 90350 8045.0 1 08/05/03 03:32:45 12-031 IL Cook 7916:105 39

rev. 90350 / 0013604301

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0013604301 (12-031 IL Cook)

Tax ID: NYA

Date of mortgage: 10/03/02 Amount of mortgage: \$202000.00 Address: 1307 S Wabash Unit 303 Chicago, IL 60605
UNIT 303 AND PARKING SPACE 57 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF
CERTAIN LOTS OF PARTS THEREOF IN LUNT HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 002196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office