## **UNOFFICIAL COPY**



Recording Requested by / Return To: JOSEPH L BORSKI 770 S Pearson St 309, DES PLAINES, IL 60016 Doc#: 0328429237

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/14/2003 10:06 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARDO HOME MORTGAGE INC Original Mortgagor: JOSEPH L PORNKI, PATRICIA A CUTTONE

Recorded in Cook County, Illinois, or 21/14/03 as Instrument # 0030063866

Tax ID: 09-17-419-036-0000

Date of mortgage: 12/24/02 Amount of mortgage: \$215000.00 Address: 770 S Pearson St #309 Des Plaines, II 60016

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of sair county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/05/2003

**WELLS FARGO HOME MORTGAGE INC** 

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 08/05/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada

Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0010139871 P.I.F.: 07/09/03

FINAL RECON.IL 90350 8045.0 1 08/05/03 03:32:44 12:031 IL Cook 7916:28 12

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## **UNOFFICIAL COPY**

Loan Number: 0010139871 Stco Code: 12-031

PARCEL 1: UNIT 2-309 IN THE LIBRARY COURTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOT 5 IN LIBRARY PLAZA SUBDIVISION OF PART OF SECTION 17. TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. AS RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ON AUGUST 17, 1999 AS DOCUMENT NUMBER 99784926 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010707755, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 2: NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 7 IN LIBRARY PLAZA SUBDIVISION AFORESAID AS GRANTED AND CONVEYED TO IN THE INGRESS AND EGRESS AGREEMENT RECORDED AUGUST 17, 1999 AND KNOWN AS DOCUMENT NUMBER AL OUN PROCESS OF COUNTY CROPTS OFFICE 99784925, IN COOK COUNTY, ILLINOIS.

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