Doc#: 0328429386

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/14/2003 01:27 PM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Pox 17 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ALTERNA ("//E) ENDING MORTGAGE CORP

Original Mortgagor: MONICA J RILE'r

Recorded in Cook County, Illinois, on 05/03/38 as Instrument # 98789679

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/04/2003

Bank One NA (FKA First National Bank of Chicago) as Trustee

by Residential Funding Corporation as Attorney in Fact

Power of Attorney recorded in Cook County on 02/09/00 as Inst#: 00101/12

By:
Flora Adams
Vice President

State of California County of Santa Clara

On 08/04/2003, before me, the undersigned, a Notary Public for said County and State, personally a porred Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Bank One NA (FKA First National Bank of Chicago) as Trustee, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Bank One NA (FKA First National Bank of Chicago) as Trustee.

GOODS OF BOOK OF BOOK OF BOOK OF BOOK OF SERVICE

KIM GORMAN COMM, 1334697 NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY Comm. Expires JAN: 11, 2006

Notary Kim Gorman

My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868 LN# 0800341950 Investor LN# 1815892 P.I.F.: 07/08/03

FINAL RECON.IL 90816 9A 1 08/04/03 09:09:07 12-031 IL Cook 1640:2 48

rev. 90816 / 0800341950

0328429386 Page: 2 of 2

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0800341950 (12-031 IL Cook)

Tax ID: 31-17-111-012-1001

Date of mortgage: 08/28/98 Amount of mortgage: \$65200.00 Address: 55 Churn Rd Matteson, II 60443

UNIT NUMBER 1 - 7 IN COUNTRY HOMES OF CREEKSIDE 7 AND 8 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN CREEKSIDE MULTIPLE PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE I 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25755963 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

