



Doc#: 0328429401  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 01:31 PM Pg: 1 of 1

Recording Requested by / Return To:  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MIDWEST AMERICA FINANCIAL CROP  
Original Mortgagor: MICHAEL A FISCHER, MARY T FISCHER  
Recorded in Cook County, Illinois, on 09/09/02 as Instrument # 0020984928  
Tax ID: 03-10-403-025

Date of mortgage: 08/28/02 Amount of mortgage: \$166500.00 Address: 498 W Green Drive, Wheeling, IL 60090  
LOT 7 IN BLOCK 2 IN DUNHURST SUBDIVISION UNIT NUMBER 3 IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH/ RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1933 AS DOCUMENT 16371790, IN COOK COUNTY, ILLINOIS. A.P.N. FT: 03-10-403-025.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/04/2003  
Jp Morgan Chase Bank as Trustee  
by Residential Funding Corporation as Attorney in Fact  
Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240039.

By: \_\_\_\_\_  
Flora Adams  
Vice President

State of California  
County of Santa Clara

On 08/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Jp Morgan Chase Bank as Trustee, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Jp Morgan Chase Bank as Trustee.

\_\_\_\_\_  
Notary: Kim Gorman  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison  
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0434587408 Investor LN# 7999913 P.I.F.: 07/08/03  
FINAL RECON.IL 90816 13R 1 08/04/03 09:09:06 12:031 IL Cook 1596:3 40

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