



0328429410

Doc#: 0328429410
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 01:36 PM Pg: 1 of 2

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: DONALD E STEPHENS II, CATHERINE STEPHENS

Recorded in Cook County, Illinois, on 12/05/02 as Instrument # 0021345342

Tax ID: 12-04-217-005, 12-04-217-014

Date of mortgage: 10/23/02 Amount of mortgage: \$334000.00 Address: 6034 Byron St Rosemont, Il 60018

SEE ATTACHED LEGAL DESCRIPTION

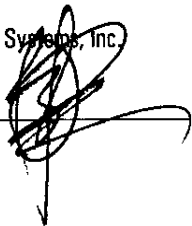
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/07/2003

Mortgage Electronic Registration Systems, Inc.

By:

Flora Adams
Vice President



State of California
County of Santa Clara

On 08/07/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc..

Notary: Kim Gorman
My Commission Expires 01/11/06



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0434891206 Investor LN# 8201081 P.I.F.: 07/23/03
FINAL RECON.IL 90816 14A 1 08/07/03 02:03:47 12-031 IL Cook 1837:30 14
MIN#: 1000263-0000226086-9 MERS Tel.#: 1-888-679-6377

rev. 90816 / 0434891206

Sy
P2
MY
ED

UNOFFICIAL COPY

Loan Number: 0434891206

Stco Code: 12-031

=====

ALL OF LOT 11 IN ROBERT'S RESUBDIVISION OF LOTS 10 TO 15 BOTH INCLUSIVE, 18 TO 23 BOTH INCLUSIVE, IN MARTINEK'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 5 IN JARNEKE'S DIVISION OF LAND IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, AND THAT PART OF LOT 17 IN SAID MARTINEK'S SUBDIVISION, DESCRIBED AS BEGINNING ON THE SOUTH LINE OF SAID LOT 17, 27.14 FEET WESTERLY OF THE SOUTHEAST CORNER THEREOF; THENCE NORTHWESTERLY 19.44 FEET ON A DEFLECTION TO THE RIGHT OF 47 DEGREES 00 MINUTES 16 SECONDS FROM THE PROLONGATION OF THE LAST DESCRIBED COURSE; THENCE SOUTHWESTERLY 15.54 FEET ON A DEFLECTION TO THE LEFT 83 DEGREES 22 MINUTES 07 SECONDS FROM THE PROLONGATION OF THE LAST DESCRIBED COURSE; THENCE WESTERLY 38.36 FEET ON A LINE 5.00 FEET NORTHERLY OF PARALLEL WITH SAID SOUTHERLY LINE OF LOT 17; THENCE SOUTHERLY 5.00 FEET NORMAL TO THE LAST DESCRIBED LINE TO SAID SOUTHERLY LINE OF LOT 17; THENCE EASTERLY 64.13 FEET ALONG SAID SOUTHERLY LINE TO SAID POINT OF BEGINNING.

=====

Office of Cook County Clerk's Office