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RECORDATION REQUESTED BY:

PRAIRIE BANK AND TRUST
COMPANY
BRIDGEVIEW OFFICE
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455



Doc#: 0328432038
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 10/14/2003 08:01 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

PRAIRIE BANK AND TRUST
COMPANY
BRIDGEVIEW OFFICE
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455

SEND TAX NOTICES TO:

PRAIRIE BANK AND TRUST
COMPANY
BRIDGEVIEW OFFICE
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Prairie Bank and Trust Company, Connie Kearney
PRAIRIE BANK AND TRUST COMPANY
7661 S. Harlem Ave
Bridgeview, IL 60455

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 4, 2003, is made and executed between A FAMILY AFFAIR L.L.C. AS TO PIN NUMBER 17-05-401-016 AND ADDRESS 1117 N. BRANCH ST., AND JOSEPH P. TAYLOR AND WILLIAM T. TAYLOR, AS JOINT TENANTS, AS TO PIN NUMBER 17-05-401-017 AND ADDRESS 1115 N. BRANCH STREET (referred to below as "Grantor") and PRAIRIE BANK AND TRUST COMPANY, whose address is 7661 S. HARLEM AVE, BRIDGEVIEW, IL 60455 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 4, 2000 (file "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded in Cook County 4/12/00 as Document No. 00254394.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 13 IN BLOCK 77 IN ELSTON'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1115-17 North Branch, Chicago, IL 60622. The Real Property tax identification number is 17-05-401-016 and 17-05-401-017

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Extend Maturity to 4/4/04.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

S-Y
J-A
S-N
M-IV

MAK

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MODIFICATION OF MORTGAGE

Loan No: 279726001

(Continued)

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unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.


GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 4, 2003.

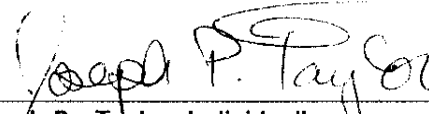
GRANTOR:

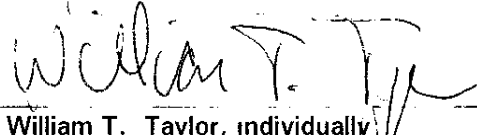
A FAMILY AFFAIR, LLC

By: 
 Paul Bolger, Manager of A FAMILY AFFAIR, LLC

By: 
 Philip Rathle, Manager of A FAMILY AFFAIR, LLC

By: 
 Howard Bailey, Manager of A FAMILY AFFAIR, LLC

X 
 Joseph P. Taylor, Individually

X 
 William T. Taylor, individually

LENDER:

X _____
 Authorized Signer

Property of Cook County Clerk's Office

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MODIFICATION OF MORTGAGE

Loan No: 279726001

(Continued)

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LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF ILLINOIS

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COUNTY OF COOK

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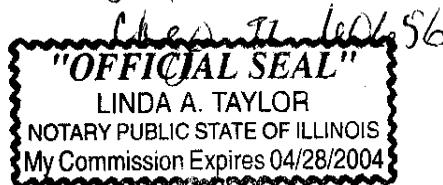
On this 12TH day of JULY, 2003 before me, the undersigned Notary Public, personally appeared **Paul Bolger, Manager; Philip Rathle, Manager; and Howard Bailey, Manager of A FAMILY AFFAIR, LLC**, and known to me to be members or designated agents of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By Linda A. Taylor

Residing at 5348 N. Cumberland

Notary Public in and for the State of ILLINOIS

My commission expires 04/28/2004



INDIVIDUAL ACKNOWLEDGMENT

STATE OF ILLINOIS

)

COUNTY OF COOK

) SS

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On this day before me, the undersigned Notary Public, personally appeared **Joseph P. Taylor and William T. Taylor**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed for the uses and purposes therein mentioned.

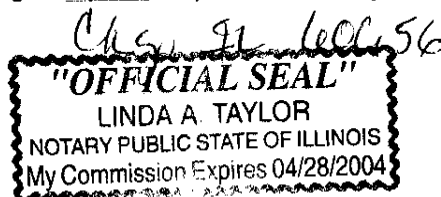
Given under my hand and official seal this 12TH day of JULY, 2003.

By Linda A. Taylor

Residing at 5348 N. Cumberland

Notary Public in and for the State of ILLINOIS

My commission expires 04/28/2004



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Property of Cook County Clerk's Office

My commission expires _____

Notary Public in and for the State of _____

By _____ Residing at _____

On this _____ day of _____ Public, personally appeared _____ and known to me to be the _____ authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

COUNTY OF _____

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) SS
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STATE OF _____

LENDER ACKNOWLEDGMENT

Loan No: 279726001

MODIFICATION OF MORTGAGE

(Continued)