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Doc#:

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 10/14/2003 10:51 AM Pg: 1 of 2

Record and Return to: Prepared by: Marie Oettel PHH Mortgage Services

3000 Leadenhall Road, P.O. Box 5449

Mt. Laurel, NJ 08054 Loan #: 0012966081 Name: CHAN State of: IL

County of: COCK ID #: 440122095

Commitment #: nc 2002-0011a

TAX ID# 14-19-109-009

Assignment of Mortgage

Know all men by these presence, that PHH Mortgage Services, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Citibank, N.A., As Trustee ander the Pooling and Servicing Agreement dated as of December 1, 2002 Mortgage Pass-Through Certificates Series CD 2002-11P

111 Wall Street, 14th Floor New York, NY 10005

That certain Promissory Note and Mortgage described as follows:

Note and Mortgage Dated: 10/03/2002

Amount: \$700,000.00

Executed by:

SHU BOUNG CHAN and YVONNE LAU

Clerks file or instrument no: 0021121526

Recorded Date: 10/11/2002

Book: 2320

Volume:

Page: 0023

Rerecorded: 02/06/2003 Instrument # 0030184854 Book 1123 'a e 0328

Address: 3833 NORTH CLAREMONT, CHICAGO, IL 60618

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights

accrued or to accrue under said Mortgage.

Dated: 07/03/2003 Witnessed by:

PHH Mortgage Services 3000 Leadenhall Rund

Mt. Laurel, NJ708054 By:

This Document

Prepared by:

Marie Oettel 3000 Leadenhall Road

Mt. Laurel, NJ 08054

State of New Jersey, County of Burlington,

Assistant Secretary

On 07/03/2003, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Notary Public

Candace Bugsch

Notary Public of New Jersey

My Commission Expires March 10, 2008

Candace Bugsch

Notary Public of New Jersey

My Commission Expires: 03/10/2008

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PROPERTY ADDRESS: 3833 NORTH CLAREMONT

CHICAGO, IL 60618

LEGAL DESCRIPTION:

LOT 49 IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 10 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER THEREOF AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER THEREOF AND THE EAST HAF OF THE SOUTHEAST QUARTER THEREOF) IN COOK COUNTY, OF COOK COUNTY CLOTH'S OFFICE ILLINOIS.

PERMANENT INDEX NO.: 14-19-109-009

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