

UNOFFICIAL COPY



Doc#: 0328432194
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 11:04 AM Pg: 1 of 2

8002104222576 001

SATISFACTION OF MORTGAGE


THE NOTE SECURED BY A MORTGAGE EXECUTED BY WILLIAM BAKER, MARRIED TO KINGSLAND FINANCIAL CORPORATION on 06/18/2002, and recorded DOC# 0020806035, of the records of COOK County in the State of IL on 7/23/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Bank have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 07/28/2003

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Bank

**500 Enterprise Road,
HORSHAM, PA 19044**


C. Myrtetus, Limited Signing Officer


Sean Flanagan, Limited Signing Officer

STATE OF Pennsylvania

)

BOTH RESIDING AT:

) ss

500 ENTERPRISE ROAD

COUNTY OF Montgomery

)

SUITE 150

HORSHAM, PA 19044

SY
PB
SN
MY

RS

UNOFFICIAL COPY

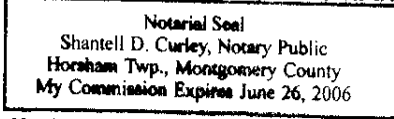
On 07/28/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared C. Myrtetus and Sean Flanagan to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Shantell D. Curley
Notary Public in and for said County and State
My Commission expires: 06/26/2006

COMMONWEALTH OF PENNSYLVANIA



Member, Pennsylvania Association of Notaries

LEGAL DESCRIPTION: UNIT 508 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE DAKOTA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

TAX ID: 14-21-107-008, 14-21-107-005, 14-21-107-004

MORTGAGE AMT: \$40,550.00

PROPERTY ADDRESS: 3631 N. HALSTED UNIT 506
CHICAGO IL 60613

RECORDING REQUESTED BY:

P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

WILLIAM BAKER
3631 N. HALSTED UNIT 506
CHICAGO IL 60613

Property of Cook County Clerk's Office